

Global Call to Prayer for America

Christ Awakening, First Nations Restoration and Prayer for Islam

Christ Awakening

As we approach the 250yr anniversary for America, it's our desire to see a massive full-scale revival and awakening erupt in America!

We have been asking for another historic move of the Holy Spirit to sweep across our land and awaken a generation to wholehearted love and surrender to Jesus!

As David Bryant writes, "It's ultimately about a Christ-awakening, where the Spirit of God uses the Word of God to *reawaken* God's people back to God's Son for all that He is" By God's grace may we enter into the power and pleasure of being obsessed with the magnificence of Jesus. He is the dominating personality in this age and in the age to come!

We are longing for a *Gospel Explosion*, a tsunami of revival unto reformation to come crashing in on the beaches of our nation for the spread of his fame, for the extension of his reign, for the increase of his gain and for the honor of his claim of that which rightfully belongs to him, from coast to coast, from sea to shining sea! As with the 'Wesleyan Awakening', we cry out for this fresh move of God that impacts 100 years!



"For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea" (Hab. 2:14).

In the words of the Moravians "May the Lamb who was slain receive the due reward for his sufferings." Let's pledge our allegiance not to the 'stars and stripes' but to the 'scars and stripes' of the worthy Lamb!

Our Great Need for Awakening

We are in desperate need of another Great Awakening in America. Many of our churches are prayerless and plagued with pride. Many of our homes and marriages are broken. Believers are said to only give 2 percent of their income in the wealthiest nation in the world. The overall church growth in America is stagnant. With over 40,000 denominations in America, the church and its leaders are struggling to walk in John 17 oneness. Our nation is divided politically and socially.

However, I have hope for our nation, and it starts with humbling ourselves before the Lord. As we know God opposes the proud but gives grace to the humble. May we repent of all personal and national pride and turn back to the Lord, asking for his mercy. May the conviction of the Holy Spirit fall afresh upon us in these critical days in our nation.

First Nations: Repentance and Reconciliation Unto Resourcing Restoration

One of the primary root issues in our nation that needs to be addressed is the injustice demonstrated through the majority of the church, in collaboration with the government, toward the indigenous peoples, the First Nations.

In past decades we have seen great progress toward repentance and reconciliation between the church, government, and First Nations. However, the next step, which in many ways affirms the genuineness of repentance, has not occurred at large, yet: the development of long-term relationships, genuine friendships at the heart level, and resourcing their restoration over the decades to come.

We have not seen biblical justice released to the first nations peoples in America, as stated by Ivan Doxtator.

*"Justice is not fulfilled by religious activity, public events, or 'reconciliation' gatherings that never produce repair...Executing true justice means bringing real resources to people harmed by multi-generational oppression—spiritual, emotional, psychological, and economic... *So they can flourish in the fullness God designed and rise up to their role of leadership as the 'host peoples' with wholeness, compassion, and authority.*"*

Amos warns us that worship, gatherings, and songs are not enough where justice is absent: "Let justice roll down like waters, and righteousness like an ever-flowing stream" (Amos 5:21–24).

- *Quotes from Justice and Judgment: Turning the Nation in Prayer by Ivsn Doxtator:* IPC wants to offer you the Doxtator's stellar work for free. If you are challenged to pay for the order, IPC will. Simply inform the Doxtators through their website that you want to take them up on this offer. To order the Book:
<https://www.firstnationsrestoration.org/justice-and-judgement-book>

The consensus of IPC leadership globally agrees with this statement "Until we Repent UNTO 'Resourcing the Restoration of First Nations,' (of all of our nations) we leave portals of defilement open which empower the enemy to wreak havoc in every realm of culture in our nation". *Long term gains unto reformation/transformation are stifled.*

Must reads: Two short prophetic articles by a mother and father of our faith, Jeanne Steffenson and Ivan Doxtator,

- First Nations & Consequences and Resourcing Native Americans
- Executive Summaries: Executive Summary Chapters 10-11 and Executive Summary Chapter 13

It's critical that we heed Jesus' teaching about the Good Samaritan (Luke 10:25-37), learning to love our 'First Nations' neighbors with practical acts of kindness, and friendship! May we be the first generation that faces this honestly, humbly, and obediently and see a Third Great Awakening come with greater integrity, greater authority, and fruit that endures. to the Glory of God!

A Prayer of Repentance Unto Resourcing Restoration of the First Nations

Our Father, we come before You as the Father of every people, asking for mercy, truth, and healing. (Mt 6:9; Eph3) Bring revelation to us. Open our eyes and give us wisdom to understand what true justice, humility, and obedience requires (Jer 33:3; Eph 1:17–18; Micah 6:8).

Move us beyond repentance and reconciliation unto restoration with the First Nations. Lead us beyond words into fruits of repentance, and beyond sentiment into obedient love and repair (Neh 1:6–11; (Is 58:6–12; Lu 3:8).

Establish long term, covenant relationships, and **reveal to us practical ways we can give of our time, talents, relationships, finances and prayers, until they are fully restored; spirit, soul, and body.**

Restore what has been wounded and lost; rebuild ancient ruins; replace shame with honor and despair with hope (Is 61:1–4, 7; Joel 2:25) **UNTIL** the First Nations peoples rise up in their calling, purpose, and inheritance for the blessing of the nations and the glory of Jesus (Acts 17:26–27; Is 60; Rev7:9).

Warning to Heed Regarding Islam in America

We know that we can do nothing apart from Jesus and that our nation and peoples are vulnerable in many ways.

Our friends from the fastest growing House Church Movement among Muslims throughout the Middle East sensed from the Lord that the greatest need of prayer in this hour is for the US, Israel, and the Islamic peoples.

A serious warning was given of the increased funding and equipping of extreme Islamic terrorist cells in key cities across the globe, including those in America.

We want to encourage you to learn some of the history of Islam and America and pray together with us with some guided prayer points below

I. 1500s–1700s: Early Contact

During this period, Islam first intersected with what would become the United States primarily through the transatlantic slave trade:

Historians estimate that 10–20% of enslaved Africans brought to the Americas were Muslims. Notable documented individuals include:

- ✓ Omar ibn Said (1770–1864) – a Muslim scholar enslaved in North Carolina
- ✓ Ayuba Suleiman Diallo (Job ben Solomon) – a highly educated Muslim taken from West Africa

These individuals often:

- ✓ Were literate in Arabic
- ✓ Practiced structured prayer and devotion

This era reflects:

The introduction of Islamic belief systems onto American soil

Prayer Focus: Redemption of All Peoples

Lord Jesus, we declare that every tribe, tongue, and nation belongs to You. We ask that all who came to this land would encounter the truth of the Gospel.

“After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb...”

— Revelation 7:9 (NASB)

II. 1700s–1800s: Formation of the Nation & Religious Identity

During America’s founding and early expansion, Islam influenced national thought in legal and ideological ways:

- ✓ Thomas Jefferson owned a Qur’an (1765), reflecting early intellectual engagement with Islam

Founding-era discussions of religious liberty explicitly included Muslims:

- ✓ Some founders felt that freedom must extend to “Mahometans” (Muslims), Jews, and others

The Treaty of Tripoli (1796) stated:

“The Government of the United States of America is not, in any sense, founded on the Christian religion...” (in a diplomatic context with a Muslim state)

The Barbary Wars (1801–1815):

- ✓ First major U.S. conflicts with Muslim-governed North African states
- ✓ Shaped early American perceptions of Islam, conflict, and diplomacy

Islam influencing religious freedom frameworks
Early geopolitical and spiritual tension
A nation forming its identity amid pluralism and conviction

Prayer Focus: Repentance for Spiritual Compromise

Father, we repent for times when truth was diluted, when fear replaced faith, and when we failed to fully uphold the Gospel of Jesus. Let righteousness be restored as the foundation of this nation.

“Righteousness exalts a nation, but sin is a disgrace to any people.”

— Proverbs 14:34 (NASB)

Prayer Focus: Establishing Christ as the True Foundation

Jesus, You, are the only true foundation. Where spiritual beliefs, ideologies, or systems have taken root apart from You, we ask for Your light to bring truth.

“For no man can lay a foundation other than the one which is laid, which is Jesus Christ.”

— 1 Corinthians 3:11 (NASB)

1. Late 1800s–Early 1900s: Immigration & Expansion

This era marks the first voluntary Muslim immigration into the United States:

Muslim immigrants arrived from:

- a. Ottoman Syria (modern-day Lebanon, Syria, Palestine)
- b. Eastern Europe and Central Asia

The first documented mosque communities began forming in the early 1900s:

- c. Ross, North Dakota (early 1900s Muslim settlement)

These immigrants:

- d. Maintained Islamic practices privately
- e. Began establishing small but stable religious communities

This reflects:

Islam transitioning to voluntary establishment

The early formation of visible Islamic identity in America

Prayer Focus: God’s Heart for the Nations

Father, we thank You that You are drawing the nations to Yourself. We ask that every person who has come to this land would encounter the love and truth of Jesus.

“The Lord is not slow about His promise... but is patient toward you, not wishing for any to perish but for all to come to repentance.”

— 2 Peter 3:9 (NASB)

2. Mid-1900s–Post WWII: Global Influence & Cultural Shifts

This period brought increased visibility and influence of Islam in American life:

Nation of Islam (founded 1930) gained prominence:

- a. Influenced African American communities
- b. Leaders like Elijah Muhammad and Malcolm X brought national attention

Immigration and Nationality Act of 1965:

- c. Removed quotas, leading to increased Muslim immigration

Establishment of major institutions:

- d. Islamic Center of Washington, D.C. (1957)

This era reflects:

- Islam becoming publicly visible and culturally influential
- Growth through both immigration and American-born movements

Prayer Focus: Discernment & Truth

Holy Spirit, grant us discernment to understand the times and respond with wisdom. Help us stand firm in truth while walking in grace.

“But solid food is for the mature, who because of practice have their senses trained to discern good and evil.”

— Hebrews 5:14 (NASB)

Prayer Focus: The Gospel as the Answer

We rejoice that the Gospel is the power of salvation for all. Lord, let Your truth shine in every place of confusion.

“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes...”

— Romans 1:16 (NASB)

3. Late 1900s–Early 2000s: Conflict, Fear & Death

This era was marked by heightened tension and global conflict involving Islamic extremism:

- a. Iranian Revolution (1979) increased global awareness of political Islam
- b. Gulf War (1990–1991) shaped American perceptions

September 11, 2001 attacks:

- c. Brought Islam into intense national and global focus
- d. Rise of security policies and cultural tensions

This reflects:

- Islam being associated with conflict, terrorism, fear and death
- A national struggle calling for awareness and discernment

Prayer Focus: Healing the Nation

Lord, bring healing where there has been trauma, violence, death and division. Restore peace according to Your truth.

“He heals the brokenhearted and binds up their wounds.”

— Psalm 147:3 (NASB)

4. 2000s–Present: Influence of Islam and Spiritual Opportunity

Islam is now a significant and established part of American society:

- a. Over 3.5 million Muslims in the U.S.
- b. Thousands of mosques and Islamic centers

Islam present in:

- c. Universities
- d. Government
- e. Media and culture

This era reflects:

A clear opportunity for the Gospel

A call for the Church to respond with truth, love, bold witness and authority

Prayer Focus: Bold Witness of Christ

Jesus, empower Your Church to boldly and lovingly share the truth of the Gospel. Let signs, wonders, and revelation draw many to You.

“Go therefore and make disciples of all the nations...”

— Matthew 28:19 (NASB)

Prayer Focus: Spiritual Awakening

Lord, we ask for a great awakening across this land and the Middle East—among every people group. Reveal Yourself through dreams, visions, and the power of Your Word.

“And it shall be in the last days... that I will pour forth of My Spirit on all mankind...”

— Acts 2:17 (NASB)

Prayer Focus: Christ’s Supremacy Over All

We declare that You, Jesus, are King of kings and Lord of lords over all nations. Every knee will bow and every tongue will confess that He is Lord.

“So that at the name of Jesus EVERY KNEE WILL BOW... and that every tongue will confess that Jesus Christ is Lord...”

— Philippians 2:10–11 (NASB)

5. March 21: Nowruz, Persian Identity & Prayer for Redemption

March 21 carries layered historical and cultural significance connected to the Islamic world and beyond: Nowruz (Persian New Year):

- a. Celebrated on the spring equinox (around March 21)
- b. Originates from ancient Persian (pre-Islamic) traditions, later integrated culturally across regions with Muslim populations

In some Islamic traditions (particularly among certain Shi’i groups), additional meanings have been associated with this day, including:

- c. The belief that it was the day the angel Gabriel was sent to Muhammad
- d. The day associated with the cleansing of idols in Mecca
- e. A symbolic day tied to renewal, restoration, and even resurrection themes

March 21, 1935:

- f. The day Persia was formally renamed Iran, marking a shift in national identity and global recognition

This date throughout history represents:

Repeated Cycles of the enemy’s identity for Persia/Iran

A blending of ancient cultural demonic spiritual beliefs and traditions with later spiritual, demonic and religious interpretations

A reminder that spiritual meaning is often attached to times and seasons

Jesus Centered Perspective and Intercession As
intercessors, we do not:

- g. Come against people
- h. Target cultures or ethnic groups

But we do:

- i. Stand in the authority of Jesus Christ
- j. In agreement that the ancient Prince of Persia principality and all demonic principalities are overcome
- k. Stand in agreement that the Lord dispatches His angelic hosts to do battle in the heavenly realms
- l. Pray that all false, demonic, anti-christ agendas will not succeed
- m. Declare that the light, truth and revelation of Jesus be made known in our nation and throughout the Middle East

“For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.”

— Ephesians 6:12 (NASB)

Prayer Focus: God’s Authority Over Times and Seasons

Father, You alone are the author of life, renewal, and resurrection. You appoint times and seasons. No date, tradition, or calendar holds authority above You. We acknowledge that seasons and times do not carry power apart from You.

Where meaning has been assigned apart from the truth of Jesus, we ask that You would bring revelation, alignment, revival and awakening.

We declare that every season belongs to the Lord and serves His purposes.

“It is He who changes the times and the periods; He removes kings and appoints kings...”

— Daniel 2:21 (NASB)

Prayer Focus: Revelation of Jesus Over Every Tradition

Holy Spirit, where traditions and demonic belief systems—ancient or modern—have shaped spiritual beliefs apart from the fullness of truth, we ask for revelation of Jesus Christ.

Let hearts encounter truth—not through argument, but through divine encounter.

“See to it that no one takes you captive through philosophy and empty deception... rather than according to Christ.”

— Colossians 2:8 (NASB)

Prayer Focus: Light Over Every Form of Spiritual Darkness Jesus, Your light shines in every place of darkness.

- ✓ Where there is confusion, bring clarity.
- ✓ Where there is striving, bring peace.
- ✓ Where there is partial understanding, bring fullness of truth.

“The Light shines in the darkness, and the darkness did not comprehend it.”

— John 1:5 (NASB)

Prayer Focus: Freedom Through Truth

Jesus, You said that truth sets people free. We ask that those who are sincerely seeking would encounter You as Savior.

Let freedom come through revelation of who You are.

“And you will know the truth, and the truth will make you free.”

— John 8:32 (NASB)

Declaration: Jesus Alone Holds Authority

Father, we rejoice in Your magnificent, holy, perfect and sovereign design for mankind and the nations:

- ✓ Jesus, You, are Lord over every nation, calendar, and season
- ✓ No demonic and anti-christ tradition, date, or belief system has authority above You
- ✓ True power, renewal, and resurrection come only through You.

“All authority in heaven and on earth has been given to Me.”

— Matthew 28:18 (NASB)

For the Supremacy of Christ in all things in our nation,



North American Prayer Council, IPC

For More Information

- Foundations of Understanding for Informed Repentance regarding the First Nations: Executive Summaries of Chapters 10-11 and 13 from Ivan Doxtator's Book.
 - [Executive Summary Chapters 10-11](#)
 - [Executive Summary Chapter 13](#)
- **Must Reads:** Two short prophetic articles by a mother and father of our faith, Jeanne Steffenson and Ivan Doxtator, who have drilled into my heart the conviction for my quote above.
 - [First Nations & Consequences](#)
 - [Resourcing Native Americans](#)

Jason Hubbard and Wesley Tullis